File No.AGC01-COOP/130/2022-COOP-III

GO RT/250/2022/AGC01-Agriculture and Marketing

Pl. issue 12/5/2022

5862/04

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Person-In-Charge of Srikakulam Rikshaw Pullers Cooperative Society Limited, Srikakualam, Srikakulam District for a period of six (6) months i.e. from 06.04.2022 to 05.10.2022 or till the conduct of elections and elected Managing Committee assumes charge, whichever is earlier under section 32 (7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964– Orders – Issued.

AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No. 298 Dated. 12-05-2022.

Read the following

1. G.O.Rt.No.752, Agriculture & Cooperation (Coop.III) Department, dated 24.11.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.AGC06-34026/ 18/2019-CW SEC-CCRCS, dated 20.04.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Person-In-Charge of Srikakulam Rikshaw Pullers Cooperative Society Limited, Srikakualam, Srikakulam District for a period of six (6) months i.e. from 06.04.2022 to 05.10.2022 or till the conduct of elections and elected Managing Committee assumes charge, whichever is earlier under section 32 (7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

MATHI MAMATHA SUNDARI,

JS(MMS), MLO-OP-AGC01

DESPATCH
13/05/2022

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:

P.S to Hon'ble Minister for Agriculture & Cooperation.
P.S to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.